

OMB Approval No. 2502-0012
(exp. 11/30/2020)

Project Name	FHA Project Number	Date Rents Will Be Effective (mm/dd/yyyy)
Market Place Apartments		07/01/2025

form **HUD-92458** (11/05)
ref Handbook 4350.1

Part G – Information on Mortgagor Entity

Name of Entity

Market Place Housing Partners, LP

Type of Entity

☐ Individual☐ General Partnership☐ Joint Tenancy/Tenants in Common☐ Other (specify)☐ Corporation☒ Limited Partnership☐ Trust**List all Principals Comprising Mortgagor Entity:** provide name and title of each principal. Use extra sheets, if needed. If mortgagor is a:

- corporation, list: (1) all officers; (2) all directors; and (3) each stockholder having a 10% or more interest.
- partnership, list: (1) all general partners; and (2) limited partners having a 25% or more interest in the partnership.
- trust, list: (1) all managers, directors or trustees and (2) each beneficiary having at least a 10% beneficial interest in the trust.

Name and Title

FFAH V Market Place, LLC

General Partner

Name and Title

Name and Title

Name and Title

Name and Title

Name and Title

Name and Title

Name and Title

Name and Title

Name and Title

Name and Title

Part H – Owner Certification

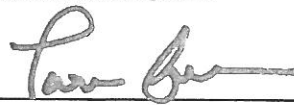
To the best of my knowledge, all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name and Title

Market Place Housing Partners, LP, a South Carolina limited partnership
By: FFAH Market Place, LLC, a South Carolina limited liability company, its General Partner
By: Foundation of Affordable Housing V, Inc., its Member and Manager
By: Tarun Chandran, Vice President

Authorized Official's Signature



Date (mm/dd/yyyy)

06/12/2025

Part I – HUD/Lender Approval

Addendum Number

HAP Contract Number

SC16-M000-059

Exhibit Number

Branch Chief/Lender Official Signature



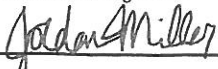
Date (mm/dd/yyyy)

06/19/2025

Director, Housing Management Division Signature

Loan Servicer Signature

Date (mm/dd/yyyy)



06/19/2025

Date (mm/dd/yyyy)

Previous editions are obsolete